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Ecclesiastes

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Ecclesiastes

Chapter 1

The words of the assembly of the sons of David, which went to
Jerusalem: The assembly of the The sun and the moon are in a place where the
sun shines, and the moon is in a place where the sun shines. The sun goes around
and the moon

His surroundings are quiet and peaceful.
sea As for the poor, they go to the sea, and the sea is not filled with the place where the poor are. As for the poor, they are brought back to the land. As for the words,
they are not satisfied with speech. The eye is not satisfied with seeing, nor is the ear filled with hearing. What was it? What was it? And what has he done,
that he may do, and that there is no new thing under the sun? And it shall be said, Behold, this is new, and it is great for ever, as it
was before us.
I will go up to There is no remembrance of the former, and there is no remembrance of the latter, that they should be. {P} ;nbsp&Later,
Israel in Jerusalem; ;thinsp&I will set
as I have done. Under the sky is my heart to seek the Lord and to teach him,

The Lord is the one who punishes the children of matter
the sun, and all the evil and evil of the Israel. God has given them all the work that is done under
spirit. And the lack of it cannot be corrected. The crookedness cannot
be glad be corrected. I will say with my heart, "I am the one who is I have spoken and added, saying, "As for me, I will I spoke.
you areto see you, and I will know that Jerusalem
a wise man." And I know that this is a wise man, and I know that this is a wise To know how much And I will.
man. I will add, and that

Chapter 2

and behold, even the devil is in the belly. And for joy, I am in my heart like this, I will rejoice in joy and see it well, I said, "I am."
what is this that he has done? To play with my words, I am not led astray, and
to hold fast to wisdom, as I am And my heart To intertwine the flesh In my heart I will tell you.
This is good for the sons of men, that they should do under heaven all the days of their lives: I build houses for
in them. I make myself I plant gardens and parks for myself, and I plant trees of every kind
for myself to drink from. A young man who is a tree of life, I have made for him a house of many
sheep and goats, I have bought for him servants and servants and house-builders, for he is a great
man before Jerusalem, for servants and servants and pleasures for the children of Israel.

I also have silver and gold and the purple of kings and the kingdoms I have made. My church
The Lord has given me fields
made a covenant and fields, and I have increased and increased all that is before me in Jerusalem, even as I have
with you. Therefore I have not removed my heart from all joy, as my heart from my yyyyyyyyyyy And all that is good is that my eyes are not
and this is my portion from all my labors: the labors,
spirit and the labor that I have labored to do, and behold, all is vanity and evil. Friendly I am in all the works that he has done. And you turned away.
It will be sunny. And there is none

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;thinsp&ÿÿÿÿÿÿÿÿÿÿÿÿÿÿ ÿ ÿÿÿÿ ÿÿÿÿÿÿÿÿ ÿÿÿÿÿÿÿÿÿ From whom will Adam return?
The king was a man of great power,
wise man has eyes in his head, and he sees in the darkness of his as a man of great power. The
M: He will call all that I heart. And I also know that one of you has read and said, "And why have I become wise?"
left, and I will speak now in my I am in my heart, as the wise man calls me, so I too will be dear to him.
heart, saying, "This is the end
ÿÿÿ wicked will of the world." I will forget, for I will remember the wise with the wicked forever in the days to come, and the wise with the
be with me in the days to
happy. come. And I will change my life as I have done in the work. We will do it under the sun, all day long, and we will be
I will give you the work that I have done under the sun, which I will give to Adam, which will be later. And you will be wise and will rule over
and that I will be wise under the sun, to make you for the work that I have done. You will know that the wise will be wise, and that even this ÿÿÿÿÿÿÿÿ
the
heart of all the people afraid. For the work that I have done under the sun, and for the elders, and for the
in the land elders who have done well, they will also give us a share. For the man who has worked hard in the field, in the land,
of Egypt, and
This is also a lie: it is not good for a man to eat and drink.

D the I have seen a good soul in action, and this also I have seen from
waters of the sea,
that God is with me, and that he In front of me
Given in quantity How can Adam be good in his sight?

Chapter 3

And there is a time for every desire under heaven. {S} ;nbsp&for
that time
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And when the sun rose, it was time to cast stones into the sea, and the prophet said,

ÿÿÿÿÿÿÿÿÿÿ ;nbsp;   &ÿÿÿÿÿÿÿÿÿÿ ÿÿ And then
ÿÿÿÿÿÿÿ
ÿÿÿÿÿÿÿ ;nbsp;   &ÿÿÿÿÿ ÿÿÿÿÿÿÿÿÿ
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What advantage is there in the work of the Lord, that
man should labor in it, and I saw the matter that God had given to the sons of Joppa,
his heart should be troubled, because man cannot find the work of and even the world was given to them. She did everything.
God, which he has made from the fire and from the
dust. For they are to be obedient and to do good in their lives. For there is no good in them. know you

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good in all his work, and that God had made him die. And the man was And the man ate and drank, and saw that it was

very angry, and he was very angry. And the man And I will be like a fire, and God will seek the downtrodden. And I will see under the sun from the place of judgment

wicked the righteous are the and from the place of

wicked are. God will judge, because it is time for every desire and for every deed.

like I said in my heart, "I am righteous and upright in heart, that men should be

the

M: gods, and that they should be like the beasts." I said in my heart, "I am righteous and upright in heart, and that men should be like the beasts." This is the

were from the dust, and all same as the one who died, and the one who died was Adam, and the one who died was the one who died. For all went to one place, and all

and the one who died returned to the dust. Adam went up to the mountain,

that there is nothing better than the was another who died. For the earth is not a place of rest. I know that my children know and I have seen

a man should rejoice in his works, because he is divided. who

ÿÿÿ Who will bring us to see what will

happen after this?

Chapter 4

I will show you all the things that are done under the sun; and I will sit down and look! Tear

They are oppressed and have no comforter, and their days are filled with sorrow and no comforter. And I will bring

back the dead whose graves are from the living, and I will make them live again.

What will be done under the sun? And it is better than both that I had not yet seen the evil deed, and that I had seen it.

own I will give you all the work and all the wealth of the work, as if you were jealous of a man, and this too is a source of sorrow. The one who eats his

flesh is a slave to his

own desires and eats his own flesh. Better is a full day of rest than a full

day of rest from work and sorrow of the spirit. And I will see the light of the day. And I am the

one who works and has no end, and there is no end to all his work,

and [his] eyes [are] not one, and there is no other, except for the son of I who work and deprive myself of what is good, and this also is for me and for my people and for the

thinsp&tishÿÿa ÿosher

Yes, yes.

Two are better than one, because they have a good reward for their labor. One will tear down, and the

other will build it up. And if they fall, the one will lift up his companion, and the other will fight against him.

Even if two lie down and the fire is

against them, and the three-pronged wire is in a hurry, and if they attack, one of the two will stand and be cut off.

And the wisdom of an old king, and the wisdom of a wise man, who does not know how to recognize a good man, is better than

a son born in a kingdom, and a leader in a kingdom. For the king, as when the Syrians came out, I saw you,

and the life that walks under the sun, with the second son, who stands under the sun. There is no end to all the people, to all the good things that are

before them, even the latter will rejoice in them, and so will the shepherd and the shepherd of the spirit.

Y- Guard your feet as you go to the house of God and as you approach the altar to hear the sacrifice of the sacrifice of the Lord.

They are not known for doing evil.

Chapter 5

as Before God, as God is in heaven, and on earth, so shall your words be Do not be afraid with your mouth, and do not be hasty in your heart to utter a word.

the sound of the waves, and your voice as the sound of the waves.

The dream of a healthy person in the matter that

M: When you vow a vow to God, do not delay to pay it, for there is no desire in the land of Egypt, when you vow a vow

It is good that you do not go astray and do not repay. Do not let your

F Will cut off You are like a dreamer and mouth cause your flesh to sin, and do not say before your friends, "God is with you, and with the work of your hands."

a liar, and you speak many words. God will exalt you from the heights above,

and you will be free from the burden of the land. He who loves money will never be satisfied with money, and that

he who loves wealth will never be If a thief and a robber steal from justice and righteousness, you will see in the city, do not be afraid of the thief.

satisfied with wealth. But he

husband, who loves wealth will never be satisfied with wealth. And what is the reward for the

the seven they [are] (see) the eyes of, but they and? The years of labor are sweet, if he eats little, and if he eats much, and

shepherd is sick, I have seen under the sun a sheep kept for his husband to feed him, and the loss of the sheep He is a wicked man, and he is a man of many

generations. He will return to his work as a slave and a slave, and he will not return to his work, for he will be punished by his own hand.

emu As soon as it comes out of the womb

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He will go and what will be left for him to work for the Spirit? yes And this also is a sick sheep, as for the people of Sheba, as for the
the days of days of his life he eats in the dark, and as for the days of his life he eats in the morning, and as for
his life he eats in the evening, and as for the days of his life he eats in the evening. ;thinsp&hine, I have seen that it is good for me, that it is beautiful to eat and drink, and to see good in all his labor.
Let him work under the sun according to the number of the days of his life, which God hath given him: for he is his portion: to eat of his flesh, and to drink of
his wine, and to drink of his wine. Even to Adam, as God gave him, so also to the flesh.
And to rejoice in his labor is the death of God. For he will remember many
days of his life, for God is the answer to his heart's desire. that

Chapter 6

him upon the earth: for there is a man to I have seen a man under the sun, and there is much of there is
whom God will give riches, and wealth, and honor, and he shall not want for himself that which he desireth, and God will not forbid him to eat of his own flesh, as he is a man of
I will eat this, but it is bad. great wealth and of great power.
Yes, yes.
He will live a long life and a long life, and his soul will not be like a man born a hundred years old. He will live a long life and a long life. He will be satisfied with good things. He will
people. not even be buried here. He will be praised by his people, and he will be praised by his people, as the Lord is praised by his
years, and Even Shemesh has not seen or known anything like this. And if he lives a thousand
it is better for him to see this place than for one of the things that are in it, then he will
be filled. For the work of man is according to the word of the Lord, and also the fish does not know anything like the life of the sea. What is left? For the wise
man of the land, what is better for the eyes than for the soul, even this is a burden and a
burden of spirit? And it is known that he is a man, and he will not be like him (who will be strong) [who will be strong] from his side. For
the multitude of words, the multitude of things, what is left for a man?
What was the grave called?

Blood and make them like a shadow, as if from a hand to a In life, I count the days of my life, and I know not what is good for man, nor what shall be after him under the that
sun.

Chapter 7

Better is the day of death than the day of birth. Better is the day of mourning than the day of
of mourning than mourning. Better is the day of mourning than the day of mourning. For the end of all things is for man, and the good shall be given to his heart. Better is the day
the day
of mourning. The heart of the wise shall be glad in the house of mourning. And the heart
of the Philistines in the house of Shimeah.
Better to hear the voice of a wise man than to hear the voice of a wise man like the waves of the
the weight of the boat, and this also is a loss. As a sea. As the weight of the boats is like the weight of a boat, so is
bag leads a wise man astray, and he loses his heart from his own understanding. Better is
the end of a matter than the beginning, and better is a slow wind than a high wind. As the wind blows, so do not
be afraid of the wind, as the wind blows. Do not say, "The days of the past were better than these." For you have
knowledge of the past will be preserved. Live in asked about this. It is better to be patient than to be patient, and to be patient with those who see the sun. And the
the Lord. Who can correct the wicked? See the work of God, how God has done it
according to the word of Sheloh. How much is the price of the silver?

A In a good day, in a bad day, he sees this for another. He does what is right after him. He finds it, and the righteous will be saved from his
evil. The righteous will be lost in his righteousness. Do
not be too many to be righteous, nor be too wise. Leave what you have to do. You will die in vain. I saw the whole thing in my youth.
Do not be too greedy, and do not be too greedy for good. If you take the spoil, do not give up your hand. For
the fear of God will bring you out of it all.

In the city The wisest of the ten rulers, who are like unto the great man, are the
righteous in the land, who do good and do not sin. When he speaks, "Do not give
your heart to me, for I will not hear your servant cursing you." Also, to the words that are in your heart, I will also [you]
(you) You have made other seas easy, for I have also often sought many things, and for this I have tried them,
It will be found out. ;thinsp as much as I have said, "I am wise, but it is far from me."
&ÿ ;thinsp&ÿÿÿÿ ÿÿÿÿÿ ÿÿÿ ÿÿÿÿÿ ÿÿÿ The sword and the sword of the Lord are the weapons of the
The wicked. The sword of the wicked is the weapon of the wicked. The sword of the wicked is the weapon of the wicked. I am a
Y sword of the wicked is the weapon of the wicked. grandfather and I am a widow.
with The sea will be filled with water on the right, and the sea will be filled
water on the left. Behold, this is what I have found, saying, "A congregation, sister to sister, to find Heshbon."

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you will not And I will give you all this, and I have found one among a thousand, whom my soul has sought, I have found only one, behold, I have
find me. And they asked for many calculations. God made man upright.

Chapter 8

man sleeps, sleeps all he The Lord knows the word of the Lord, and he will say to him, "As a ÿÿÿÿÿÿÿ As a wise man who
And he will sleep, and he will sleep, and he will sleep. And

and In the case of a man who has authority
he does not know what is good and evil. He has taken a judge and he does not commandment to the wise,
the Lord to destroy the world, and there is no authority "There is no one who can send a messenger to
of Judgment, and there is no one who can send a messenger to the Lord, and there is no one who can
save the world." I have seen this and I have given my heart to the work that I have done under the sun, and I have given my heart to the work that I have
done under the sun, and I have given my heart
For to the work that I have done under the sun.
the Lord is the God of
Israel, and the Lord is the God of Israel. For He will not be And from a holy place they will go And I saw the graves of the wicked and came.
good to the
wicked, nor will he be a burden to the righteous If there is no fault, the evil deed is hasty and hasty, and the whole thing is full.

And the wicked, who do evil, do as the righteous do, I say, "This is the end of the wicked." The wicked and the mirth, I say, "There is
He nothing good for man under the sun to eat, to drink, and to be merry."
given by with us in his work, and he will see the days of his life, which God has given him under the sun. For I have
earth, as the nations have done in my sight, and as the night has passed by, so that he will not see it. Adam will be able to find the work that was done under

And I saw all this as the work of God, for even if the wise
man said, "I know not what man will do, but I will seek and find it." And he said, "I know not what man will do."

Chapter 9

Therefore I have given this to my heart, and I will teach you this, that the righteous and the wise and their servants are in the way of the Lord, who is all before
them. God both loves and hates, and he is a sacrifice to all, as he is to all, both to the righteous and to the
wicked. For the good and the pure and the impure and the righteous, we do not sacrifice.
As good as a sin is, as good as a vow is, and
Evil is in everything that is done under the sun, as if one were to call everyone.
They are full of joy and praise in their hearts while they live, and then they go to the sea of death.
For a dog is better than a lion. For whoever chooses [befriends] this life will be secure.
Death
H is a memory, And the dead know not any fear, nor will they have any reward. For the living know that he is dead.
and
the there is no more room for them to live in the world, because God I have loved them, I have hated them, I have envied them, a great loss.
has accepted
your work. Eat your bread with joy and drink your wine with a cheerful heart. For you will be a blessing to your children, and oil
will be on your head. Do not miss: go to the water of the heart
See, life with the woman you love all the days of your life, the beauty that I have given you under the sun.
For your portion in life and your labor are like the labor of the sun. Whatever you find, do it with all your
The might, for there is no work, no calculation, no time, and no effort.
king went to the ÿÿÿÿÿÿÿ
city and saw the sun, because it is not for the swift, nor for the mighty, nor for the wise, nor for the wise, nor for the wise, nor for the wise, Saturday
for time and trouble will come upon them all.
They are like birds that are held in the mouth. For even the children of Adam did not know the time, as the fish that were caught in the net of the shepherd,
and the children of Adam were with the shepherd, when he brought them up to the top of the
mountain. I also saw this, that the sun was very high, and it was very high. And the Lord
it and hunt for food. And the God was very great, and he was round about. I will bring a small city and people to the sea. They will go up to
– builder remembered the man who was a thief, and Adam, when he saw that there was a thief, a wise man, and he took the city by the hand of the king, and went out.
Oh, oh, oh
I am better than the mighty, and the poor in contempt, whose words are not heard. ÿÿÿÿÿÿÿÿÿÿÿÿ

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The words of the wise are heard by those who hear, and the voice of Moses is heard by those who hear. It is better to be lost in abundance
than to be lost in abundance. It is better to be few in a fight and a single thread A fight and a single thread.

Chapter 10

The winds of life bring forth oil, and the precious oil is like the oil of a censer, and the secret of wisdom is like a censer. A
and a foolish heart is to the left. wise heart is to the right,
A foolish heart is to the left, and it says to the right, "It is foolish." And even when you go (when you are foolish), if the
spirit of the ruler comes upon you, Do not be like a healer who heals great sins. Yeshua the shepherd has seen the light of the sun when
he has saved the people from the ravages of the flood. The king will give the people many and ten
thousand in the valley of Yeshua, his servants on horses and his soldiers who will walk
like servants on the ground. We have seen that the wall is broken down, and the stone is I saw
cut down, and the wood is cut down, and the wood is cut down. If the iron is
silver sharp, and the wood is not sharp, and the soldiers are strong, and the
then the left, just as the The wise left on the tongue. If the iron is sharp, and the wood is not sharp, and the silver is left on the tongue,
words are like a thorn in the flesh, and his judgments are like a thorn in the flesh. The words
of the wise man's mouth are the beginning of the words of his mouth, and
the end of his mouth is the praises of the poor. And the wise man speaks many words, but man
does not know what is before him, and what is after him, who will tell him? The work of the Chaldeans will be done, and I will not know how to go
to the city. If you go, the land of your king will be a young man, and your king will eat you up
king, the son of Horim, and your in the morning. If you go, the land of your
king will eat you up in the morning, and he will eat you up in the morning. And you will not know how to go to the house. He
will make life joyful. In the midst of the storms of the day, and in the midst of the lowliness
And money shall answer all things: the measure of your And wine of their hands, they make bread.
measure shall not be diminished, and the room where you lie down shall not be diminished, the rich as the heavens shall be to you.
And Baal (the wings) [like wings] will speak.

Chapter 11

Send your bread upon the waters, as the Lord your God wills, and you will find it in the days to come. You
do not know what will happen to the poor on the earth. And also to the poor, as the Lord your God wills. Give a portion to the seven,
if they fill the fields with their grain, they will be scattered on the ground, and if a tree falls in the east, and if they are in the north, they will be scattered.
The tree that the LORD
sows, and sees the harvest, shall not be cut down: neither shall the wise man
sea keep it, nor shall he know the work of God. The fullness is like a tree in the belly, and the one who makes the food is like a tree in the belly. He will make
this or that, and if both are as good
as one, then the light will shine, and it will this Sow your seed in the morning and do not let your friend be afraid, for you will not know.
be good for the eyes to see the sun.
He will remember and remember the days of darkness, as The multitude will be like
the captivity of Bel. Your eyes will be like the captivity of Bel. And so will God bring you to For if two years are the most, the whole man will live.

judgment. Rejoice in the light of your youth, and let your heart rejoice in the days of your youth, and walk in the ways of your heart and in my sight.
away your And then, like the child of Bel and the dark, as the Shepherd will take

Chapter 12

The shepherd said, "I will not let you go, for I will not let And I will remember your face in the days of your election, even though my days will not come.
you go." The sun, the moon, and
the stars will not be darkened, and the clouds will not be darkened. The millstones will be broken and the millstones will be broken, like the day
when the guards of the house will be shaken, and the people will be destroyed. The darkness and the light are as it were.
In the chimney,
Yar: and the doors shall be shut in the market, at the sound of the millstone, and he shall rise up at the sound of the bird, and he shall be like the
children of the house of the poor, and the poor shall be like the children of the earth, and he shall fear him, and he shall cut down the trees by the wayside, and he
fig tree, and the feast shall be brought up shall plant the field of the
from the top of the hill to the house of his world. And the sea shall be compassed with the sea, and it shall be as the sea upon the east, and it shall be burned
with fire, and the silver shall
it was, not be removed, and the golden scepter shall be cast into the river. And the dust shall return to the earth as
and the fire shall return to God, as it was given. The saying of
the people, and to hear many proverbs, the assembly of the wise is false. And let there be an assembly of the wise again, to teach

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Seek the assembly to find the words of wisdom and the truth. The words of the wise are like apples and like thorns writing of the right words of flock. He knows that the abundance of the fields is like a shepherd planted in the fields, like a shepherd and the abundance of food does not satisfy the flesh. And it is left over. For the Lord will bring every man into judgment with every work, whether it is good or evil.